IMPORTANT INFORMATION CONCERNING YOUR GRANT- 2nd REMINDER

Dear Snowmobilers.

As you already know, the Off Road Vehicle Division is going to be conducting our first annual Snowmobile Program ITV Workshop. We are excited to offer this opportunity to meet with clubs throughout the state to discuss the grant programs. The meetings will be held at seven University of Maine locations. We will be using the ITV (Interactive Television System) which will allow us to interact with all locations, either via TV and phone or directly through the ITV system.

Every project or club must have a member attend this meeting in order to receive your applications for your grant program (Municipal applications have already been mailed to those who are eligible for this grant program). Preferably it will be the person responsible for trail grant preparation. Due to limited space at each location, we are asking that you only have ONE representative attend this important meeting.

The workshop will be conducted at the following University of Maine Campus

Date: September 24, 2004

Time: 7-9pm

Locations: University of Maine

Augusta (50+ Seats)
Bangor (38 Seats)
Portland (50+ seats)
Presque Isle (25 seats)
Fort Kent (30 seats)

Farmington (Staffed by volunteer- 26 seats)
Machias (staffed by volunteer-25 seats)

<u>PLAN TO ATTEND THIS WORKSHOP</u> THAT IS FREE OF CHARGE, FEEL FREE TO BRING YOUR OWN BEVERAGE OR SNACK. YOU WILL RECEIVE ANOTHER NOTICE IN SEPTEMBER WITH THE ROOM NUMBER, AGENDA AND MAP FOR THE WORKSHOP.

In order to accommodate the whole state, we need to use the ITV system for the workshops. Unfortunately that system is only available during the week days, and the only night there were not conflicts with classes was on Friday evening. We truly hope this will not hinder plans for your grant administrator to attend this workshop.

Included in this notice is your registration and sign order worksheet. Please be sure to fill this out and send it to us, particularly if you plan to attend this workshop and pick up signs.

If you have any questions concerning this workshop, please contact our offices at 1-800-462-1019. Or Email Karen Morgan; karen.b.morgan@maine.gov – The registration form is also available online at www.parksandlands.com click on "programs" then select "snowmobile".

Sincerely,

Scott D. Ramsay
Scott D. Ramsay
Director
Snowmobile Program

SEPTEMBER 24TH WORKSHOP REGISTRATION & SIGN ORDER

| Club/Muni Name: | | Miles of Trails | S: |
|--|--|-------------------------|---|
| Workshop Location \ | ou will be attending: | ☐Augusta ☐Bango | or Portland |
| ☐Presque Isle | ☐Fort Kent | ☐ Farmington | Machias |
| Member Attending: | One Club Rep due to limited space | | |
| Contact Number: | | | |
| Below are the trail signs available, please indicate the NUMBER of EACH sign needed, in Multiplies of "5" is preferred | | | |
| ITS Signs are Available through MSA | | | |
| We do not offer reflective tape of any kind, signs are reflective. | | | |
| Please <u>mail</u> or <u>Fax</u> this form to us | | | |
| | BEFORE SE | EPTEMBER 1 | 7 |
| | | Trail Information | Respect Landowners Stay on |
| | | | Marked Trail Use is a Privilege not a Right |
| 10x10 Trial ID | 7x7 Blaze | 10x10 Trail Information | 10x10 Stay on Marked Trail |
| | | | |
| 10x10 Arrow | 12x12 Caution | 12x12 Stop Ahead | 7x7 Object Marker |
| NO MOTORIZED VEHICLES NO | | | |
| STOP 12x12 Stop | MOTORIZED VEHICLES EXCEPT SNOWMOBILES ON THIS TRAIL WITHOUT LANDOWNER PERMISSION DITITLE 12, MAINE REVISED STATUTES 10x10 No Motorized Vehicles | 10x10 No Snowmobiling | 12x12 Winding Arrow Limit 25 |
| | | | |



12x12 Service Sign Limit 10: Please keep your number of signs requested to the number of signs actually needed (do not order extra for storage). We will have limited staff at each location (one staff member per location) they will not be able to handle LARGE orders. Please consider this when ordering your signs this year.